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Bib Data Sheet

CONFIRMATION NO. 4441

<b>SERIAL NUMBER</b> 09/603,939	<b>FILING DATE</b> 06/27/2000 <b>RULE</b>	<b>CLASS</b>	<b>GROUP ART UNIT</b> 2643	<b>ATTORNEY DOCKET NO.</b> 81674-265759	
<b>APPLICANTS</b> David L. Graumann, Beaverton, OR; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE</b> <b>GRANTED ** 08/16/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> 909					
<b>TITLE</b> Enhanced acoustic transmission system and method					
<b>FILING FEE RECEIVED</b> 1086	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		